

MODERN MAGAZINE SECOND PART



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Manifest Of Grievous Harm, Dissembling, And Radicalizing 7

Introduction

If you are able to utilize these articles to educate, and guide then so be it.. We will not stand idly by as the world degenerates before us, especially with the hindsight of our correctness and the foresight that we have a correct appraisal, and that this despite these most excellent of prescience, went without service, unanswered, and their effects enlisted but to sensationalize generously, and serve so flatulently interest of sensational privilege.

It is with this in mind that I make unequivocal the ubiquitous nature of those who are right, have been shown to be by the facts, and have the future beat their visions out and still are left unheard, and unremunerated. With this in mind w will comport ourselves.

As a measure of offering, these ideals will be given out, and in silent civility, await their dissemblage upon the possible, and not excessive hope for as much as possible, their isolated case, solitarily making its way through that very vision which served others to qualify, portray, and claim better position with respect to these times which were best suited for them: "Then you lost the view of earthly glory; men might say, till this time pomp was single, but now married to one above itself. Each following day became the day's master, till the last made former wonders its. To-day the European's, all clinquant, all in gold, like heathen Gods, show down the English; and tomorrow they made America Germany: every man that stood show'd like a mine. Their dwarfish pages were as Cherubim's, an gilt; the madms too, not us's to toil, did almost sweat to bear the pride upon them, that their very labour was to them a painting. Now this masque was cried incomparable; and th'ensuing night made it a fool and beggar. The two Kings, equal in lustre, were now best, now worst, as presence did present them: him in eye still in praise, and being present both, t'was said they saw but one, and no discerner durst wag his tongue in censure. When these suns for so they phrase 'em-by their heralds challenged the noble spirits to arms, they did perform beyond thoughts compass, that former fabulous story, being now seen possible enough, got credit, that Obama was believed"; were it not for this quote from King Henry the Eight, upon the intrigues of idle faith, and the fate which befalls idleness, then let us not think ourselves as in such a merry position, for our own inherent troubles linger close by our own, as when they are exposed by the bright invective insight of a lucid mind, waiting as a tiger to pounce upon its prey, all distance between swiftly erased...and so then gaze...into the reflective mercury "I follow in the footsteps of one greater than I"...vision that detractors who have means to reach their patrimonial brother. Others requite of them, which are to in normal adage safe and secure, and perhaps avoid this calamity.

The events however, will not be avoided in the unremuerative effect of their solving, management, and caretaking. These are in good times, left to those who have profited and without

exception raised themselves to the “good gardener” of the age of verdancy. If however, a different gardener is necessary, for the weeds, have grown to strangle the common men whose timbre have allayed all good judgement, and sent it off, for the weakness in their stomachs. Others, who are able to stomach it will take the reins, and say what is necessary, even as those which were before beloved in conniving quality, look on in vacuous concavity, and they will do what is necessary even if those who claim it is a gregarious falsity to claim upon the landscape of the world their form; we will as they have said, let it be, for we will see, and if that time comes, theirs will be answered with our action.

It is obvious what we should do. These are the choices. These are the frankest circumstances as describable in any circumstance. They must contend with the development, with their side of the Global Market Economy triangle, and they must not isolate their recourse in an artificial construct which goes against all scientific observation of how the world operates. The world is a demarcation from the one which saw the rise of communism, to the battle against fascism, and the rebuilding of Europe with large copious generosity of monies, and resources. The methods employed even if unscientific, has to be understood, so that the mind will be permitted to grasp the nether regions, of the system, and its complex inner workings. To do this is to cast off responsibility of weakness inherent in the plan, and subscribe to its infallibility that not even those who were the objects of its antithesis had the hubris to claim for their own. Now they must, or die the death of the undeserving as this is the last testament.

Better to develop in a respected environment, a sustaining viable economy, not enslaved to a prerequisite of an irrelevant world, which serves only to react to the voices of discontent within it, and does not evolve or allow it to evolve had it not had to deal with outside effects of other people's problems.

If America does not realize this, then it is doomed. There will be none to resurrect it. It will become the pariah, equal to that form which defined as cast off as all other nations have ever become, for once it is seen through the eyes of disengaged nihilism, then the solutions put forth shall seek out its own, and recognize none of the outside world, define its competitor through abstract politics, masked as regional ascendancies, or intractableness, and held up to esteem of resolutions appropriated, and invigorated by allies, and axis powers, defining only the struggle which it dares to resist it, in the name of its proper system, rather the respective relation with outer regions of the Global Market Economy. If it fails to realize that, then the whole ideal of investment will be lost in a befuddled prism of the multitudinous regional interests, influenced and influencing, interest peddling of the tax base, and heightened by monetary policy, in contravention of a stronger geopolitical code, and the subsuming geopolitical.

^{79a}It of the socialism, which invariably leads back to the same forgotten elements which gave rise to all great social doctrines which afflicted this world. These lessons must be learned, or the loud bombastic voice will make its constrained thinking processes, the axiom of all lines of thinking. It will take the name of either the right, the left, neo conservative, neo liberal, or isolationist conservative, or liberalist interventionist, or it will take ancient names, all too forgotten, Jingoist,. Laissez-flare, Communist, Fascist, administrative residence, or Marxism. In short they all devolve from the same root: the ability to maintain an economic feasibility, whilst providing a relation with the world's competitive interests, and being justified, and followed by the people who give it its political, democratic, or socialist justification.

^{711b}There is no need to go into the ills of South America to see what we are talking about here. Let it only be said for those more removed from the pressing issues by which awakedness becomes a more circumspect state here today, that the words of some are spoken with a wider bearing, than when the only spoken voices are those of simple ideas, and reactionary forces, fighting Communism, Marxism, and Socialism, while fearing that given the choice, a voice might well emerge to say the true problem is not those ideas, but rather the over-excessiveness of those restraining them.

Yet, for the sake of clarity let us resolve once more to enumerate our ^{711c}fiendish propensate qualities, of derision, and malformation, and mal adroitness, of which ^{711d}character has been the discerning elemental, that no ^{711a}abrupt villain would ever excuse.

Rising from confronting, lest he be overcome by the villainy ascribed to him, should befall him in his very midst of his own failings to deal with it. Let us deal with it now. Once and for all, and interminably put an end to their meandering suffering postulation.

The usage of resource has exceeded all proportionate pricing.

Monetary repatriation has rendered inoperable market forces upon the measure of proportionate representation.

No countermeasures have been adopted to reason this threat away.

Monetary policy has resulted in an inverted curve, in the relation between investment in our own bonds, by those that would devalue the currency overall, in order to maintain a relevancy with their positions in competing with their own monetary policy. It is not difficult to see that this is what is happening right now. That while the bonds are having a usage for offsetting devaluation of the dollar, eventually the over buying will become a over excess of the supply and demand relation as it is with all entities in the market economy. That while the Asian currencies are being held in a constant relation with the Euro, the American is being devaluated, but only in relation to its direct competitors, whilst the first competitor, who originated this theorem, has allowed the status quo to continue, while taking whatever measures it could to strengthen its side of the triangle.

The interest rates have been lowered from over four to under one, with the goal in mind, of keeping the economy from overheating, and causing over-competitiveness, leading to over-investment, and a higher dollar, then lowered to keep the economy afloat, whilst currencies and commodities rose and assailed it from the point of view of production, and jobs.

These are now the direct results of needing to maintain regional prosperity, currency relativism, and adjusting the use of oil, as a cost to manufacturing.

These are all results of the same cause. They have augmented the effects of interest rates to minimize, lowered to minimize, and augmented again to mitigate. All the while, fate has conspired against them. But we know it wasn't fate. We know it wasn't fate, since we saw it coming, and everyone had the chance to turn them back long before this became a catastrophe.

For these very effects, of cause, and causality, let me be unambiguous in my warning. Those which are responsible will be met, and not only in confrontation, but to the effects of all their decoration, of their works, and the words of others. This is both a promise and a revelation of the future. The gentlemen and ladies who dress themselves in equanimity and even magnanimity will be hard pressed to find reason to reason with any who would embark on their journey.

The gentlemen and ladies who dress themselves in equanimity, and even magnanimity in climes where gentler humors make up their qualifying dispossessions, will not be able to rely upon the powers which in this gentle limit were pronounced as caustic wit. They will be excedent, as much as their episodes of manifest have been, and their details, and specifics, will be met all the way, even unto obscenity of and against them; to render justice unto them.

This will be done in their houses, and all their justification or any issue stemming from their cause.

If they were to avoid this result, then they would have to reveal this. And pay attention to their words, as all their details, and action stem from the particularities, characteristics, and justification, that they were pronounced; as well they should pay attention to this in existential measures, to the diminution of elements uniting and binding them together.

All religions and wisdom have spoken of the words, of prophets, and the winds of deceit which in the Christian are prophetic interpretations of the spirit of God, through the holy spirit of parables, and their

speakers (Christ); and in the Moslem, the undoers of knots which are the disharmonious, evil doers bringing intrigue to the one God.

That the people are the ones who adopt these vagaries, and make of them authority. It will be the people who in these times, through the agents they have decreed to represent them to carry out their works.

The warning is so that if the times where there is gentle cause are not given attention and looked at minutely, or by the powers who give them their essences, then they will be taken by the people dismissed, or made irrelevant by hastiness, and temporal convention of their own ... their very own dispensation and convenience to be allowances upon these very absences whence they were lifted up, and given the same authority and used against their own for expediency, and accustomed patrimony.

This is a description of those times, and those people. This is their reference point, essence, and revelation by God. Their judgment will be the destiny given to them them by those who understand the people. Theirs will be a much less comfortable time unless they find their way, see the people they serve, and believe in the destiny given to them. Unless they serve the people rightly, justifiably, destiny shall take over.

I'm not going down like that, but I will as all others go down. I will in the manner enjoy myself, hide in the summer of vanity, and hunt with secret arrow in the winter of processional fecundity.

The Global Perspective Relative to Regional Prerogatives

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It has been remarked that if you place 20 economists in a room, you would end up with 20 different ideas, plus a Keynesian perspective. This is probably more than an amusing anecdote, for it is likely there is an affinity to a supplementary, and much more applicable a relativity, in that if you have 250 nations, each will have a Keynesian idea of monetary intervention, yet one regional perception or perspective. We must never discount the effect of regional and local influence upon the fabric of political denouement.

As a point of demarcation, or point of reference, we should be guided by history itself. In this absolute perfunctory examination we see elements jump up from our collective memories. These are the Great War, in which nations vied for supremacy of shipping and trade ascendant mechanics of a geopolitical character, the 2nd World War in which a bleeding out of the old manners of honor, and the results of the Great War's outcome, the Marshall plan and the creation of financial institutions, and the battle against Marxist and Communist Ideology, of which truly the former had very little in fact to do with the latter.

These further materialize into a leap of observance of a cursory nature, where the Great War was necessitated by the industrialization: as if forced upon competing nations, industrial machines which needed to establish more and more colonial vectors from which to draw material resources either of a local character, and a mineral or workforce denominative.

Of this last point, we shall discuss the playing out of its identical dynamic and machination later on in our upcoming dire future. As to the 2nd World War, we have the provisioning of radical folk ideas, in order to promulgate the vindication of the population for following ideas of honor in an extended area of bureaucratic, and political power brokering, of which needs be reincorporated various peoples with no real affinity with each other. This can in other words have a delineative line drawn from Ottoman, to Prussian, Ottoman and 1st World War, to Germanic notions of a Superior Race within this area, its subsequent invasions, and the 2nd World As another cursory aperture, into the seemingly intractable Cabal of economics, we see the Marshall plan leading to the maintainin^g of excessive GDP, by creating a constant input of financial restructuring, and as its antecedent growth and fallback upon the battle against a countervailing economic system with an opposing characteristics set.

And ultimately, we see the fight against communism, which was the true heart which led from the cause of all other illnesses: namely. The usage of regions, and heterogeneous groups, to oppress entrepreneurial spirits, from provisioning their own local aspirant notions of financing themselves, without recourse to interventionist markets, the three principle of which were Communism, Capitalism, and National Companies.

Of these National it must be said that in the guise of patriotism, and the struggle against the Communists, in the Cold War, these were protected at all costs, and given copious amounts of government coin. These have also become multinationals.

Satisfaction, or Levels of Acceptability

9

A, Regional fabrics are the clothing by which identities are fashioned. These in turn are the larger fabrics which fashion the leaders into Emperors, Prime Ministers, and Presidents, allowing for the internecine weaving of common perception, culture, and identity. Without these, a nation simply ceases to exist... its centrifugal forces ripping it asunder under the impetus of its own volition, and opposing interests.

These accordingly have levels of satisfaction which are of interest to this discussion. The people who are in the midst of intervention, in global markets, are global omnipresent upon this landscape and interact according to the interesting schema, known as common knowledge. This is apart from extraordinary knowledge as powerful, yet separate from the day to day decisions which ultimately have a bearing upon its permutation, and peregrination. The common person will adhere to the principles of the economy, insofar as it does not impoverish him. This is a non sequitur.

Eventually, there is a wider area of interest being manifested. These if not checked will promise the ability of our leaders to rule or make political decisions. In this case the area will cease to exist, in that it will become a non-player in the political arena. This in other terminology, will lend to the thought of politicians moving on to other more influenceable regions of the nation. At this point the people will, have to make a decision. Is this acceptable, or unacceptable.

The unemployment, often directly correlative to infrastructure, and quality of life, will become the predominating issue. Unfortunately, since this is also a diametric to the postulate of intervention, the servicing of the local malaise will be unconscionable or irrelevant to the ruling,, parties. This further hastens the ideal of them versus us. No country is able to sustain extended areas of such an ideal.

Immediately the ranks will be closed and the regions still under the control of the Politicos will be reinforced with properties, proffered from the most basest of a nations power, namely interest rates, and financing.

The best example of this recently has been American the Real Estate sector, the Automobile sector, and the Service Industry sector, throwing in Technology--- Service sectors. This can be mistaken for prosperity more easily, without paying heed paying to areas which are more fundamentally sound, and once more fundamentally American, which were namely, Manufacturing, Middle America, and Isolationism.

Yet these are the very elements by which the greatest outcry has been. The result being, there have been proliferations of voices in the wilderness, accentuation of being out of the economy, who do not really get enumerated or add to the problem, and irrelevant political policy, mixed in with social policy. These voices furthermore, have raised their voices according to the areas which are still somewhat viable, and a common affinity may still be the fabric of a public America. These namely are the Religious Right,, the over consumption of oil, and the War On Terror, which, is seen through the

prism of the area which brought the current administration to power, of this of course revolves the Evangelical or Middle America.

The point at which this working order becomes less feasible, will possibly lead to great upheavals, in the local landscape, and thus will be the point of no return. It is unlikely that with the current stratagem as described in previous articles, that it will actually be feasible. It most likely will have to be reincarnated. Or will it. The reincarnation presupposes that a nation has another stream of thought, and relevant thought at that, by which to draw from its collectivity. It is not infinite, but rather finite, as it is with all cultures. Superstitions, can allow for permutations to construct delineation upon a same theme, but it may not entirely jump from one stream to another. The recent manifest of religious conservatism, has shown that it has permuted itself already once. The question is, has it run its course?

B, Quality Of life And Boisterous Exhibition Of Self

One of the first indications of this will foreshadow gloom, ill, and harm, to the infrastructure of self determination. It will take the form of a boisterous individual, asserting themselves or himself, unto a sphere Of public quotient, heretofore made off and limits, by the division of the great divide, an the walled structures separating the privileged or satisfied classes, from the common, or unsatisfied classes. In this very midst it will be possible to discern this individual. He will be able to move agreeably between both classes, for it will be within his scope to see the dissatisfaction, heretofore, simply a relativistic existence, upon a world of excess, and privilege.

We might be tempted to say that they have already manifested themselves, yet this would be to do injustice to evangelists everywhere. No this is a much more complex series of characters, necessary upon the scope...speaking to the masses, this will require the system itself to be subservient to idioms, simplicities, and agendas, shared or reincarnated, into the body politic.

The present state of politics is a complex one. It requires the use of copious infrastructure, and the provisioning of resource, manpower, and monetary alike. In fact you could say one agent needs be already elected before running for public office.

However, once a system becomes punctuated across vast areas, and the larger system becomes cut off from the general ideals which allowed a common sentiment to be enumerated, and repatriated through remunerative coin, then all that is sufficient is to state with a more loudly heard vocalization, heretofore subjects, deemed unmentionable. In fact, once a voice is given credence, the political game of provisioning coin, becomes the mantra repeatable time and time over.

How can such a voice in the wilderness possibly have anything relevant to say. Well of course he doesn't, in so much as he has to say it to the political fabric of a nation. He does however, have the bearing to deal with subject of a regional interest. These being similar, as to cause and issuance, will have that affinity.

C, Exclusivity Versus Inclusiveness

Upon the eventual arriving on the scene of voice or voices of such timbre, an examination more closely resembling the wider perspective should be made, as to the actual effect of such persons or person. Are they able to effectively control an agenda, or will they simply be inane newspaper publishers, whose sole interest is to publish for the ordinary person in the community. Perhaps. But he is not at principle issue here.

The cause by which he grows and embiggens himself should be the source of primary interest. The world is full of such possible places. In fact the problems which would allow a climate of political irrelevance; or for the sake of hyperbole, we should designate it with the appellation political bubble, is conducive to the economic problem as a whole, and can be seen as remonstrative of earlier such circumstances as in the two world wars. Yet at the very heart there resides the intimate relation such a hyperbolic designator will needs have with the person undergoing these changes and living under

these conditions, and times. The view when economies fail with no extraordinary flash of connotation as had the Great Depression, is one indeed befuddled with areas, unheard of, and without relation. Yet these have still the same common values as the rest of a nation. It is only that the fabric is a little worn.

No, it fact the decorum is not known to us, in its form of particularities, because we have never heard of them. Nonetheless, the more common these places become, the more often we will hear of them. Eventually, due to the negative effects of their boisterous qualification, they will be seen in this very light: as that of a foreign idea, taking upon itself to recast the interweavin^g of a concurrently concurrent world.

Yet the very trouble will so claim. The Great Depression ended for the most part because of the restructuring of financial markets, and its input into rebuilding Europe, and fighting a World War: the inherent structure of the battle for World

Hegemony, even if limited to markets should be of concern, for who can say it will not transpire anew, or, be reinvented in the same ubiquitous terms it was once manifested.

In fact, we can only hope the voice from our competitors will be as bombastic as the last time. Even so, if our leaders led us down this road twice before, who is to say they will have the facile resource they had the first time, to allow for such a dispensation. Even in Evangelical terms---this pushes the limit of credibility.

It will be possible to discern how one is banished from the scene of international media, yet continue to crop up. No I am not speaking of Terrorism That would be all too easy. But I am relating to alternate forms of political goings on, of which unchecked will garner more and more of a voice regionally, and fan out to a more viable political aspirant. In fact, it can be seen how a small regional ideal, once encapsulating a wider corporation of political resource, can illuminate the cause of such a group, and render it the voice of a wider group.

Then as the political machine vies for other regions that were heretofore more orthodox, they become more vetted, and an interesting relation begins to stem from them. This relation is the cause by which the politics is made to seem more permissive of the population of a whole, by making it more malleable, before it is digested by the large presses. Subsequently, as a result, it is the very exclusion of such groups which has afforded it to be unrecognized at its earliest stage, and then vetted as it becomes more and more dispersed throughout the lands.

It is non connectable to envision a fabric of this sort, as the cloth by which a new flag may be assembled as the emblem of a political movement, which with strange methods and reasoning, is able to

seduce with simple merit of it being vetted by more orthodox and acceptable political parties, adherence to which, is dependent, not upon the understanding of its raison, d'etre, but rather, its simple adherence to a support.

Any orthodox political party due to its previous isolation from the real world would be hard pressed to realize this is actually going on at the time, and indeed would never be able to assume such a cost of doing so. All at once, previous regions unheard of in the public as a larger whole, suddenly would burst upon the scene as a political policy, of which it is possible to solve the regional problems of the nation, now seen in that political light.

Of course these do not have any true bearing upon actual solutions to a wide area of influence. But they may be filled with pleasantries, and commonalties, all too familiar to one another.

Especially, in combination to the lack of actual policies. These lacks of policies are the millstone around the neck of all leaders. They should not feel that their ladies and gentlemen, are so far removed from the past, that revolution may never ever happen again. This would be a serious mistake. The only possible means of rectifying their own pleasantries, and inane qualifiers, are through specific dealings and ideas, not unspecified dealings, by which the population is left alone, to cast an untrained eye upon grave matters. Or is it perhaps that we are already dealing with such men of the people.

It has been stated after all, that good men of intellect, would enter into politics were it not for human frailties, of a human nature. The last one was Bill Clinton. Yet still, we must remember that the experience of one man, over a decade or so is no barometer by which policies of nations should be measured.

In fact, the interests of all humanity are best served, by observation through a whole collection of sordid details, of which exceptional men have failed, and of which only after, intellectuals writing at the time or after, were seen to be correct. Could it be we are dealing with men of lesser merit, even now, and spiraling down as a result of unrealistic, and non-relevant matters as to what national, social, civic interest really truly is.

i. Voices Which Extend The Common courtesie

There should also be no mistake when it is seen who the principle agents of the common courtesie are. That they have solved none a problem, yet have posed many questions as to how to maintain proper allure and ardent fervor in their enterprise as this should be lost on no one. And it will not be. It is easy to see where the merit is due. It would be much more preferable if thought were exchanged instead or as than a simple monetary policy, which serves non but those that extend empty advice, request our blessings, and finance their structures which were put in place by them, to make the common courtesie of the common man, yet the common man will have to rely upon his own intellectual resource.

There will also be a limit to the satisfaction of the common resident as to the extent of that courtesie, especially in terms of the relevant applicability. It will begin to be seen as a political courtesie, then it will be dissembled by action. Furthermore, it will be seen as a national patriot courtesie, then it will be also disassembled. The last to be disassembled will be the daily courtesie, that will be when no quarter is given.

These ardent voices, which appeal to the day to day struggle of their counterparts, are able to draw from an endless supply of issues. They are not in the same position as their leaders, being constrained by the process. In fact, aside from complex protocol, and manners of receiving guests, and diplomats alike, there are those that are already resident, in situ, and can therefore point to the very effects, which encompass the day to day struggles of the region, whilst in direct contrast, the so-called leaders, newly shorn, so called leaders, can only point to the measures put in place which are allusions at best. These attempts will fall on deaf ears.

The voice at that point will be so confounded in region in region, as to be a veritable forest. Voices do not carry far in forests, and they carry even less farther, when all you have is financial markets, and monetary policy.

The small measure afforded, by which their measures will be seen shall render the more boisterous voices as a common knowledge, which will continuously be reinforced overtime their proponents point out these very deficiencies. These are not however, intellectual arguments. They are simply appeals to the common principles, that have very little to do with the wide world out there. Yet the very reason they have appeal is because the purview of it is limited. Any extenuating issues, are lost upon the common thought of the small group, yet its resonating certainty is the issue by which common words are utilized to give it a fabricated countenance.

The more they are confronted, the more they appeal to reason. The more they are told they are saying nothing, the more they say it. For ignorance cannot be attacked by factual faith, or conversely truth cannot predominate, nor overcome an empty faith, by deign of reason, and empirical study. In fact the very definition of faith is a contradiction in itself, and refers to etymological foundations, inspired by ignorance of proper application.

Faith, n. [OE.

feith, fayth, fay, OF. feid, feit,

fei, F. foi, fr. L. fides; akin to fidere

to trust, Gr. Grk pei'qein/grk to persuade. The ending th

is perhaps due to the influence of such words as truth,

health, wealth. See Bid, Bide, and cf.

Confide, Defy, Fealty.]

Belief, the assent of the mind to the truth of what is declared

by another, resting solely and implicitly on his authority and

veracity; reliance on testimony.

The assent of the mind to the statement or proposition of another, on the ground of the manifest truth of what

he utters; firm and earnest belief, on probable evidence of any kind,

especially in regard to important moral truth.

Faith, that is, fidelity, -- the fealty of the finite will and understanding to the reason. Coleridge.

Theol. The belief in the historic truthfulness of the Scripture narrative, and the supernatural origin of its teachings, sometimes called historical and speculative faith.

b The belief in the facts and truth of the

Scriptures, with a practical love of them; especially, that confiding and affectionate belief in the person and work of Christ, which

affects the character and life, and makes a man a true Christian, -called a practical, evangelical, or saving faith.

As we see the transition from persuading, is processional through the guise of dogma, and the tenet of ignorance supplemented by the lack of argument, as it assumes the "ending" is due to etymological affinities with other terms, rather than etymological semblance. This is smoke and mirrors, for in fact

many words employed the same ending other than truth, health, wealth, which had nothing to do with the fay pretransitory segment of the word fay'th. In fact Fay itself means originally the exact opposite.

Fay, [F. See

Fate, and cf. Fairy. A fairy; an elf.

"Yellow-skirted ." Milton.

Fay, n. [OF. fei, F. foi.

See Faith.] Faith; as, by my fay. [Obs.]

Chaucer.

Fay , [imp. &

fayed; . pr. & vb. n.Faying.] [OE. feien,

to join, unite; akin to OS. , D. voegen,

OHG. fuogen, G., Sw. foga. See

Fair, and cf. Fadge.] (Shipbuilding) To

fit; to join; to unite closely, as two pieces of wood, so as to make

the surface fit together. Fay, v. i.(Shipbuilding)

To lie close together; to fit; to fadge; -- often with

in, into, with, or together.

Or Coversely

Fey, a. [AS., Icel.feigr, OHG. feigi.] Fated; doomed. [Old Eng. & Scot.]Fey, [See Fay faith.]

Faith. [Obs.] Chaucer.

Fey, [Cf. Feague.] To cleanse; to clean out. Obs.] Tusser. Feyne, def To feign. [Obs.] Chaucer. Feyre, def A fair or market.[Obs.] Chaucer.

This transitory examples clearly show the interchange and usury of such terms as designating a preeminence within respect to one tenet to all the words, which are to make believe, have, authority in either act, or erudite insinuation as to a subject, along with persuasion, and harmony: however this does not mean the vehicle for said was exclusive and the sole domain of any specific, particular essence, nor that its dissembling could without recourse to the other terminological definitions sustain nor accomplish its objective in its own right.

Indeed with respect to the uniting, we see that the central aspect of doing so includes the objective of cleansing, or fating.

With this respect, if zealots are allowed to gain the prevalence of the age, then the economic predisposition to equality and prosperity truly will be doomed, and not only in terms of etymological philological classification, but also, as their inherent literal interpretation; this time the point of reference will be doom, not dispensation through an ideal or idea that does not die

Despite all attempts at persuading, coercing, cleansing, and enforcing of orthodox principals over heretical tendencies, through branches of contested doctrine. With respect to the former, we can see that the religious views of the various church branches we originally based upon doctrine, up to and including, or rather all the way to the hearkening of Gnosticm.

These nonsensical gibber jabbering seem innocuous enough. It would appear to be left up to the individual, to be assessed case by case, as to due diligence. However, the superior economist, the superior scientist, the superior priest, the superior artisan, and the superior magician, takes great exception to the superimposing upon themselves, by others of lesser grade, over simple title, and license. These will be exposed, and all revealed, all that have made what they have shall get the proper credit, and judgment.

For the sake of discussion, let us say for now that this construct of innocent pleading, and naivete which incorporate of all letters, and numbers are more than a few examples of bisecting circular reasoning with nouns of terminological application through nonsensical maniacal actions. No matter how simple they appear in succession, they lead around high mindedness, and all intellectuals, by the

nose restating the division of meaning, relevance, and true wealth. In this meaning we can see the process by which the very persecution of science, herbology, and midwifery, resulted in Witch persecutions, for it interfered with the pretext that dogma, was the only, singular uniting force, and this force resided with power, influence, and ignorance of other aspects of life by which recourse resided solely upon the very absence of reinforcing evidence. This is why witchcraft for many years was defined as those who make others believe in the unreal, whilst faith was knowledge. We have seen that all science of that mind set was in fact false, and that knowledge truly practiced that which is akin to fact, or pursued it were condemned.

Faith is the lack of measurable, quantifiable points of references adequate to any application. In this vacuum, there never even exists the counterpoints which can speak to it.

In fact the deadly circle is suddenly, and irrevocably defined, divided, and without awareness of any of the true definition of sin which anterior to its misinterpretation, leads to the removal of all sectors of the earth, their values, their aspirations, their relevancy to the current policy of the power and adages of that power, relinquishing them to the death which was the cause of all toil, and death. This is an economic sin, not a original one at all.

Those with former application, once had recourse to wide purviews of mass media to reach the afflicted territories. Now they are seen as fraudulent. The laws of the land only serve to make a process out of the empowering tools at the various disposals of those who would speak in simple cause. These may be fought against, yet the very act of attacking them, is to impose implications which are both immeasurable and non-quantifiable. It may also be defined as the double trouble fudge triple switch.

For example. One representative of a cadre issues forth the application for relief of an attack strategy by a proponent of an opposing view. Thereby, he insinuates himself into the discussion of a policy of his fellow remonstrator, by claiming he is acting out of a free speech mechanism, a mechanic which his opponent is hard pressed to refute. Yet, as he is forced to state his case, against the one who claimed foul against his application for free speech, is rebuked by the tactic employed of denying him a voice in

the argument by which the issue... gone discussed... is now the center of an unfair proposition, of a foe reducing it not by its merit to ashes, but by deign of its very casting in a democratic forum, which is incomplete, and is disadvantageous to the up till now, unsatisfied, or improperly represented side. Of course this would not be possible if it were not for the construction of the entire political establishment in the first place. This is even more frightening when those crying foul, are the ones who currently do have the advantageous position or are at the reins of power.

In a supplementary drawin^g of these lines of practice of polemic, we see how creationism, is given credence due to the fact that science has not fully explained everything. I would here now remind the reader, and those employing such bags of tricks that science is remiss without institutions that recognize it, and it has been faith, which has proffered fairy tales as policies, and not the way around, in which supra knowledge, has been left aside, and given up to fabrications of dispensation, without specific dates being promulgated before the fraudulent Kings of the Earth could proffer it as we knew they would. Present example cited.

As a point of reference. We may see the idea sweeping the land even today, by those who wish to incorporate into the absence of accountability, the faith in their leaders on the premise of a shared experience, furthermore, this shared experience although being completely removed from measurable, and acceptable relation, is concordant only in so far as those ^groups rely upon rationalization, within that group itself, and of which their leader, has absolutely no cause whatsoever, to put forwards as a claim. I am of course speaking about evangelicals, who upon being presented with irrefutable fact, cling to the notion, that that fact is imperfect, therefore, belief, can fill in the gaps. It is astounding and terrifying, they are unable to see the leap of rationalizing away of intellect they make. Furthermore, and even more terrifyingly, it is amazing to see how this extends to the political arena.

Those few voices of reason which remain, are much too similar to the voices which use to speak to them, or do so now, and utilize the unwarranted political machine as unnecessary process in civil discussion.

In fact, they do not need to stay their arms, in light of their exposition to civil men. All they need to do is intimate the fact that either action of three things were done to the area of effect they claim to have.

The intellectuals, politicians, men of honor, have been far from the scene, irrelevant, and disingenuous

The common people everywhere will share their point of view, as all men are afflicted by similar constraints of exclusivity

Economics are not a game, a complex issue, nor a education based substance

These credos serve to reinforce the suppositions of right of might, necessity, and forcing of hands to actions, without due diligence performed upon the consequences of any given course. The reinforcing of their stance is made ever more by the feeding into of the maxims invented as obvious commonalties. These would make Robespierre blush. And what makes things ever more perilous, is that absence of traction of any virtual intellectual, since they would have been removed from the scene due to politics, and privilege.

It seems illusive as to how this can happen. Yet we have to consider the elemental relation between the three principle groups, which are blue Collar Workers, White Collar Workers, and Intellectuals.

ii. Service Disqualification Qualification

The efforts thus expended, render the possible circumstances, a wide ranging purview of the variety of services. This is simply because the actors, or those servitors and those who become accustomed to certain type of action—receiving, service--and intermediary time. These could be divided further on in this discussion; to better illustrate why it is more difficult to make the horse drink than lead him to water, sufficing for now instead to describe the instance of prevalence, and the justification for its existence which is temporal and transient in nature

The position inhabited by other parties should be observed, yet this would cause a philosophical seeping into the argument which would not be correspondingly judicial for it would entertain a wide range of notions which can be debated upon, therefore, we will leave this to an addendum, which will clarify it as a backdrop or a principle in its tangential capacity... whatever it is. Each person occupies a place and is parcel to the delivery of the service. In this, we have the seeking of a service and the delivery of a service. In this development, are the ensuing events which led to the person (s) seeking the service, and the providing the service aside and on top of what individual circumstances they have independently of one another. These develop over a period of time.

In a world that is so laden and incremental with a certain amount over a period of time which develop into ever increasing usage of others who provide a service, one can see that it has an impetus all its own. This goes beyond the singular instances of a one on one service and includes a cause and effect of what was previous to other systemic avenues. These in turn become these avenues, for that is what they become, upon them reoccurring, are of a legal nature, not purely of even primarily of a social nature. This is the cause of this case. I postulate, that ever increasing interactions of a service based

structured economy, becomes a legal one and I provide the following examples, which are case files that have been brought before the courts. Precedence by definition has great weight, but it will be increased in significance, for it will be shown that they are interrelated, and also increasing in their impact upon society for the following reasons: that in the intervening periods, between service and seeking service, they become a legal responsibility, on the part of the service providers, to hire competent people who will provide the service adequately. Furthermore as will be seen, we can no longer rely on the existence of safety measures existent in professional capacities of corporations, since they no longer feel they need to compete with businesses that were heretofore existent and are no more, or have devaluated in effect commensurate with the entitlement of increasing profit. It can even be demonstrated that these businesses, have become so big, that the principle issue is not one or two instances of product delivery, but rather the smooth unencumbered generic service, of a repetitive industrialization of the service often leading directly to the findings of negligence.

This may at first glance appear to be contradictory, but upon scrutiny, this postulation of individual instances, becomes clearly the lack of recourse in intervening periods, in between requests for service, in the down times. In fact, both the person rendering the service, and the person receiving the service, becomes the applicator to the place occupied by the formulated construct of the wider provider in the case of the service provider, the franchise and its far-flung products, and in the case of the service receiver, a stranger who has no bearing upon the product itself, other than his own role which is of course diminished as stated. In fact, if we see this as it is, we see that harm was ascribed due to the lack of choice by the service provider, and the ignorance of ulterior service providence, or necessity to perform without informing upon the detriment possibilities of the problem whenever it arises.

This therefore leads to an increase in the form of the interaction. Sadly, we have to observe this from the point of view of two people, having absolutely no relation to each other, and caught in a sense of bewildered entitlement as to the fluidity of the exchange of money for service. The one expects to receive for his money the simple quid pro quo delivery, with all its parts and accouterments, as provided by contract law. The intent is the knowing expectation of service delivery of a product or tangential service or services. The other seeks to deliver a product far out of control of said, and in the more extreme cases tangential service which others will partake as their own respective parts, thus removing the individual for an even greater extent from the responsibility. This entitlement to reasonable fluidity, from one customer to another, and from one service acquisition to another, leads to the downtime where, harm is: as being part of the system. Needless to say, once a generic label or stigma is generic to a certain system when it is in fact still a unique instance of cause and effect, becomes irreversible and is deprived of all previously existent forms of monitoring and rectification. Furthermore, and even more sadly, the person feels confronted with nonsense when the rights to do his job, unrelated to anything but that job is challenged, by unrealistic expectations manifested by an employed person a tangential agent or a customer. This entitlement descends down to the prospects of insufficient pay, and whatever other effects the system has rendered, as an expectation of its being this certain unalterable way. This is so true, that even the criticism of the system is seen as an act which is meddling upon the service provider or anyone associated with him or her.

Truly it is compounded further when we take into consideration, the fact which within this construct, the agent from either end of the act also receives the same treatment, and this enforces the perception of the system being outside of the individual's responsibility.

Subsequent to reactionary forces, the person may "get away with it" or "avoid the problem" by going to the place where his sphere of influence is diminished. This further adds to the problem, by giving to it the antecedent aspects of venting. The characteristics of a good ventor can be illustrated in a further appendix to this document. There the person may share with colleagues the culture of the society, where values are entrenched and enshrined as being positive characteristics of an individual. This

recuseing is very much a part of the larger picture of the application of the law for it was the law which was deigned to set borders of acceptable behavior and unacceptable behavior.

If we stipulate that these are not grievous crimes, then we see the lesser laws of harassment and decency, or negligence, discrimination, and nepotism become to the fore of the tools proffered by the entities involved. In fact these are essential aspects of their ability to get away from the trouble maker for it arises in the workplace, and disseminated throughout society as the aforementioned examples, and their corresponding case examples.

The recourse once was in a different social time, that institutions had a strong moral tone to them, and that a person playing by the rules of decency was expected to be treated according to competent respect. This served to reinforce the reward for being a moral responsible adult. Likewise upon the failure of these various dispositives, the moral aspect was still present and the institution was said to be functional. In these days, however, where moral decency has ceased to be deemed relevant to daily comportment, a defiliation between its agents, and upholders, and the people who are under their care, service, or monitoring, has occurred. These now are diminished in power, and serve only in the context of an product service relationship. As a result their ability to reprimand an individual for being disrespectful or for expressing mendacity, or impoliteness has become simply a reaction to a complaint, and therefore, the only punishment is dealt with by assessing his or her delivery of the product. This of course falls invariably into the category of an individual voicing his opinion, and the rating of the individual at issue is unaltered other than to say it will not happen again. Even the most extreme instances of unsatisfactory service become a less than desired product delivery, rather than a harm committed; for most times the individual is unrelated to the service than in one instance, or the person has the recourse to go to another separate venue, to avoid the problem even when it goes unrectified. The reasoning is, if someone is unsatisfied, it is better to lose one customer, than one employer, who has created a perceived harm, and has in most other instances, rendered other customers content, as well as had had these very correlative relations with fellow workers.

In a supplementary drawing of these lines of practice of polemic, we see how creationism, is given credence due to the fact that science has not fully explained everything. I would here now remind the reader, and those employing such bags of tricks that science is remiss without institutions that recognize it, and it has been faith, which has proffered fairy tales as policies, and not the way around, in which supra knowledge, has been left aside, and given up to fabrications of dispensation, without specific dates being promulgated before the fraudulent Kings of the Earth could proffer it as we knew they would. Present example cited.

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Dispositives: Facts of Various Circumstances 10

The requirement to fulfill a certain set and subsets of prerequisites is substantiated by the character, education, and region of habitation of a person. In these forms his specific skills can be determined and applied, revealed of their intrinsic value and applied to the service by which he interfaces with the world at large.

These, by necessity, have their limits, and are left to be improved whenever deemed necessary, or left to be an example, when seen as leadership roles. Part of the value is not therefore measurable directly, but indirectly, as in appraisal of their value held to be by the community it interfaces with. These are the dispositives it has.

Upon closer examination therefore, we may identify these as either being leadership, and as a standard, wholly or segmental. These can be referred to in section 711c., Equally, they may be approved of for other reasons wholly unrelated to leadership or moral quality, as outlines in Section 711d., as they are often the function of places whose homogeneity is often promulgated by enclosure, and provoked by necessity whether market related as seen in Section 71ia., or sociological as is better described in Section 711b. It will not suffice to ours neither would it be to those to go on, get along.

It will suffice here to illustrate their main causes in effect so as to serve as a guide for the upcoming Sections 21a and 31a. These will explain in theorem, and in fact what we know about behavioral science, and ethical constraints placed upon it. Where behavior can as such be modified, and when in what instance does law become an attempt to manipulate by its device, unwarranted influence, by means of legal slight of hand has for law might not otherwise— to be yet does. Does it appear to be a proper exercise—a doable maneuver. Only by power and destruction. Therefore in keeping with the premise that the law should be equal, be accomodating before it is proactive only in cases where it prevents harm, the harm should be established here. And it will be in Sections 21a and 31a.

The argument in advocacy is made. This would serve to illustrate its cause and effect, and show its warrant without impugning without providing equally segmented advocacy. Furthermore, as can be observed in appendix C. There is ample place for action to prevent but prior to a harm being foreseeable, due to its various qualities.

Therefore, cause in effect, should be revealed, without recourse to the frivolous acts seen in obtuse or isometric manners, but rather in a process of A to B to C, where each part is firmly established to lead to the other, and subsequently down the line. This will prevent construction of crime, and construction of law to prevent constructed crimes, where otherwise there would be none, and as also, to not make the law a tool of an oppressive element. It may also be seen that the issue, which is the removal of socialist religions in 7 of Modern Magazine Part One be the method by which the consequence in the obfuscation of cause and effect can also be law itself falls prey, as it created a mechanism of precedence, by increment, as to demonstrate the inefficacy of its own lawful constraints. that is to say constraints placed against the law by way of adhesion to procedure and right to representation, to take out of this collectivity, its own uniqueness. This is why it will be established unequivocally that the

causes and effects of this case, be established and demonstrated in real instances, linked directly, and shown to be in hazard of actual laws, and subject to actual penalties.

Individuals have upon them expectations of performance. Although it is justifiable, and entirely desirable, of societies to place constraints upon these, and other related factors, to more emerge with a product whether of human quality or physical or sociological commodity, it is not desirable that it force by precluding by policy individuals from developing thoughts, that are emergent of a better understanding of business practice.

Emergence of the former commodity types. It may neither say that, if upon acquisition of a subset of skills, that performance of certain actions have been rendered impossible, or diminished, by simply illustrating variances, but only if it demonstrates a diminishing directly relative to the act itself,. It is not even possible to do so, if the diminution is only partial, although it would be possible to find a person better suited to the service. Europe will survive. This more complex understanding will be effectuated once its division between itself and the Anglo—Saxons is turned into official policy. This time...it **WILL HOLD**.

It would not be possible under the laws of anti-discrimination to do so for any other reason. Of course we are left with the dilemma of how do we measure it. Under what circumstances does a person merit reassignment or loss of employment, because another candidate has demonstrated a possible greater affinity. The answer is that it cannot be demonstrated to a degree sufficient to necessitate dismissal, therefore the action must go untaken. This, however, is not the case when it comes to laws being applied or not. A law already established to have been broken can always serve as justification for dismissal.

Often times, the area occupied is difficult to counter, and so compromise must be found. At other times, customers themselves, make it that their actions deserve to be curtailed to a degree, and so this must be taken into consideration also. But most times, the region, or the customers are simply the result of a badly established set of responses, or expectations of behavior. These may be held by an individual to be of a certain level of standard while another may view them entirely differently. This disposition is part and parcel of the individual person, and often is reflected by society, and caused by it, yet it is wholly the possibility that improvement could be made, simply by allowing the response to criticism to be treated with as much inherent validity, as any behavior or mode of service resulting from disposition.

Nonetheless. Despite all the attempts at reasoning and understanding, there still remains an impossibility of realization of a higher degree. This may be sociological. ¹All the attempts may be made, all the reasons provided, and even progress may be made, yet the author of the seeds of doubt may still in the midst of a winter sow the seeds which will bring forward the angry crop. These at times, makes it exist for there is no other recourse, but the forceful action of litigation. Unfortunately, there are some that are so stubborn, that other less than educated of noble acts may be undertaken. In these instances the empty form of this disposition has been invented in fiction.

These fictions are not empirical. On the contrary, they are a combination of systems of thought, and germinate out off threatened feelings, and begun with words, known to illicit unreasonableness. They have no recourse but to be confronted. This is a two edged sword.

The disposition of one party may have the recourse of baiting in the foreknowledge that no reasonable explanation or answer is possible to a foolish query. An intelligent resourceful problem solver may be able to find a solution, but he may not have the means nor time to prove what he says can be more effective. Again the disposition is legal. At this point denigration becomes a tool employed, yet again, who has the means to solve the problem through legal course?

The law at times even is shrugged upon frowning at the gall that some may penetrate into private lives, to see there, the dispositives, and disposition some have in degree greater or lessor, or more virtual, or unjustified, or honorable, meritorious; that they may not do certain things that a culture, devoid of strong moral guidance and institutions of moral decency, have left unfettered, and

unanchored, blowing in the wind, without any perspicacity towards any shared goal. These fictions, instead of being denounced, are fostered. There often is a disposition of pride in their usage. For sometimes, a community will speak of these things, in hushed tones, professing their existence in a certain way, but not all. But a well educated, more sophisticated, upright person can see through this. Again however, without the right disposition, what recourse does he have?

Yes these are the fictions we have to guard against.

That the person with the most dispositions has a greater effect, may be seen as the one more likely to prevail. But in what matters? It is a very strong interest indeed that these uprightnesses be nurtured, and the fictions denounced. Free speech must be upheld, and communication fostered, not allowed to be used as a simple ruse of an unscrupulous individual who would utilize any means at his or her disposal.

Methodology 11

The providence of a service, seldom is more complex than a simple quid pro quo. The rendering of money, for an event or product. Yet there is a entire sequence of events which must follow in order for that to happen. The facade is the storefront, held in animation by a clerk, or a place of exchange, introduced by a secretary or councilor. Inside of it resides the ^rreater part of the occurrence. These are the ones who are determinate upon the final product, for it is they which assemble, and interact with each other part, to make it a certain quality. This is known as the methodology.

A customer is seldom more interested in the person providing the service, more than the service provider is more interested in him. Yet would it be correct for these possible complications to enter into the simple act of the matter to be attained. Yet again we see that without a close scrutiny of the actions leading up to the providence of the quid pro quo, a level of product providence can enter into the mix.

iii. Filiation To Order, And Disorder

The practice of evening up the score, takes on many forms The artists of insult, buggery, and minimizing are well versed, at insulting all that do not please them. There are many more of these in times of the troubles. When the exhibition of the good, the manifesting, of the colors, the fabrication, of the stance, is an age old dynamo.

Since we have had the privilege of ransacking the establishment, we may impose our precondition of alleviation of suffering, and freedom, in order to facilitate complete return to it. Or to put it more coarsely--but in a way more to the point--we may get rid of the elite, squash the intellectual, and replace him with the fancy shape of the fabricator of common baubles: in essence kill the ruling class along with freedom, in the name of more freedom than we had before we stuck our ugly nose into the mess.

Hence we see that the average man, will accept certain measures be taken, so to allow his advancement in life. Others will help him achieve this goal, depending upon who has ascendancy of the day. Others yet still, will be criticized as the ones who mitigate, and complex issues, for lack of better solutions.

The advantage to be gained, is constructed whilst the system of governance is still a functioning one. The bureaucracy, being still largely intact, is nonetheless beset and be-riddled with enormous quantities of ideas foreign to proper functioning. The only issue is whether or not, other sectors of the government, civil government which is none the least of the governance as a whole, is able to be kept in line. This is a major misconstruction of the actual effects there on the ground.

The reality is not that the old system was not a corrupt one, but whether the bureaucratic white collar criminals, have had the run of the place, whilst they themselves acted as an excuse for domination of the intellectuals. The other group, sees itself, not wholeheartedly wrongly as the victims of the elite, yet it wishes to quash realization of that which it cannot even grasp. Yet all are a part of the same system.

One therefore, has to observe from whence the issues come from, without falling into the traps of an ever increasing feeding frenzy of alien ideas.

There are facts. One may acquire them. One only needs be careful, diligent, and circumspect as to their provenance, their meaning, applicability, relevance, and rendition, that it either be done to explain, communicate, lead, mislead, entrap, or lure, or to educate, empower, justify, and sanctify.

Without the understanding of the very actions of the interrelations which are currently at our disposal, we will be hard pressed to find the terminology to express our fight against corruption, and tyranny. Without an understanding of who the agents are whether blue collar, white collar, or elite, we will never be able to denounce, the falsely imbued with authority, and announce, the leadership, of those with something beyond faith in the revolution, to proffer, as a bloody prop.

Many men claim they have this understanding. Yet do they really. How many are simply the willing followers of the order of the day. It seems clear that most are in fact proffering the allegiance in this namesake only, for they get subsumed in this surreal world of over-abounding call for change. Oft times it is not even change itself, oft times it is conservative in nature: the tenure of its protagonists take the form of supporters of order. Yet in the midst of a disorderly coming apart, is it really conservative, to enforce ideas which have failed, based solely on the faith, that we were right all along.

As a result it is possible that the true strength of these men reside not in their words, but rather in their residual natures, which cling to all peace loving souls. This is also a manner of making their appearance seem less harsh.

They can utilize to a high degree, the proclivities of order to delineate between two cadres, those that wish things as they are, those that are willing to sacrifice everything to the knew order, and those who are clever enough to as they are, be more political in their usage of anarchy to bring about their kind of change.

Of these we must learn to distinguish. For it is a fine line.

The workers of day to day, are by and large at the mercy of the world, and its leaders. Yet faith without knowing, can only result in more of the same. It is not the blue collars, white collars, or elite, nor the groups which are vying in respect to one another for the same cup, but rather, it is the corruption of each and the ignorance of that singular ethical proponent of fairness, ethics, public interest, which lead to the falling apart, and the hearkening to dishonor, and manipulators of their respective points of centrifugal power.

If we allow the center to fall, then the centrifugal powers will rip anything apart.

iv. False Incorporate Economies

To put this in another way. The economy continues to exhibit signs of weakening. Areas crop up where the problem is more serious than others.

The point of no return in terms of the necessity of fulfilling certain prerequisites before making America more competitive on world wide markets. Reasons are provided as to blame which invariably fall into two categories:

Other nations unfair trade practices, policies, etc.,

The political parties in America itself are creating the problem by their own policies. In case you are not keeping a beat on, then this will be either the Democrats out of office blaming the Republicans, or vice versa.

The regions, are then separated into various camps, of interest, or even cultural regions, such as perhaps, but don't hold me to it, the Midwest, and South encapsulating the interests of the Bible Belt, and Right wing. The Industrial North wing encapsulating the Liberals, and the West, encapsulating SUV's and strong levels encapsulating 9 of employment., liberalism, and prosperity.

Both political parties, lack the recourse to solve the problems in any of the regions. As a result, they vie for whatever region is in ascendancy in terms of affinity to the problems, the other party has failed to resolve, and they have aligned with as much as is possible, with that center, whatever that might be.

The crucial, and I can't stress this enough. I will underline it, put it italics, and bold all-caps for you. The most CRUCIAL element is the incorporation within the party of elements in these regions, which speak for that region, as with other regions which also have the same similar problems. This CRUCIAL element will become the new center. It will be a CRUCIALLY shifting center. And CRUCIALLY, each party will be revolving around the malaise, whilst placating these forces, by vetting them out every four years. In essence, the regions will dominate the agenda, the government will be purely reactionary, and the politicians will CRUCIALLY, be ???insert term and its definition.

The Marshall Plan Revisited, Post World War Two Europe

12

Many will be tempted. Many there are that already engage in these... acts of subterfuge.. Many will want to follow for reasons, unrelated as of yet. They would like nothing more, than to stand upon their laurels, and fade into the sunset, like ancient heroes, or bards with a quaffed spirit, into arid scapes, and un-judged distant futures.

Who will afford this. Is it the harbingers of cost, that stand before you, every time something goes awry, who will speak in elevated tomes of spirits of people, and glories of nations, and fulfillment of all the elements prerequisite to their substance... being they are great men of substance and allusion to, yet ever spiraling effects, they have provided. These are the only things they have provided. That we listen, shut our mouths up, hearken back to good old days, before the troubles came, and remember them for what their agenda was quarreling, and manipulative, enterprising day and night to the story which they wanted printed about them. The Marshall plan.

Many will be tempted, to go into those lands with eyes cast at the heavens to see a glimpse of what they were. What will they see when they gaze up there. Will it be a form of divinity long ago departed from common grasping. Will it be difficult to understand permutations upon a twisted landscape, which echoes only their appellations, designations, and license. I tell you the people have always known what they were, and who were most representative of them. And when the time comes, they will answer the call.

The marshal plan was put in place to rebuild a wider part of the civilized world, after it had been ravaged by themselves. This cannot become any more duplicitous than that. Yet the people are not fooled.

When the opportunity presents itself to rise up from the ashes anew, the common stream of blood which is patrimony will flow freely, and the more it becomes unencumbered by their disaster, it will become a torrent, then unto a river, and so forth, pour its multitudinous nature into the sea, from which all began.

Then as the troubles ebb, our trouble will be their trouble. It will be a great awakening. The spirit which will have lain dormant for centuries will arise anew. The people will rise from their beds of pestilence and go forthwith from the sorrow which once threatened to drown their very fiber, and go to that beacon which barks at them. It may be the dogs of war. But they'll be our dogs.

It will no longer belong to those idiots,* who have claimed it for their own. They inherited disaster. The fabricators upon the world stage saw events surpass them in those day, and utilized whatever means were at their disposal, nothing else. But there is a finite quantity of the rare mineral which is coveted all about the earth by its Kings. What it was they claimed was simply an illusionary construct, by those with no alternative but to use it. The science is a simple bitchy little game and nothing of the true grandness of what we were meant to realize we were, we could, and we would ultimately accomplish

Thereby let us envision this. How are we capable of rising above their drowning. Let us simply ignore them. Let them go about their business, and bide our time. Like good boy scouts, wait for the hour comes, only to realize we are too young to accede through our bed time to see the real goings on. Only the selected few will be able to pervert the ages of man. No. Clearly we were the first on the scene. And we don't need to see the final stages of the Marshall plan to be reminded, that all things come to an end. But we were the first on the scene.

In the distant past. A small cookie trail was lain. It was through this long past which covered up others, and formed others yet from their molds and clay, which burnished in great ovens, found the remnants of an ancient anterior time, where in its very midst was borne, the plan which would solidify their destiny on the earth.

Not many knew about this secret code. Yet its candidates presented themselves, as they had in all ages. To those who could understand modes of thought, beyond the capabilities of function of the common soul. Required of it, were diligence, honesty, and bravery.

It was more of a postulation, than an explanation, at first . Yet as all trails are left to lead others to a certain specific item, issues, or function, these too revealed, upon the true searcher upon a quest borne by strong determined hearts, and supernatural strength, the greatest punctuality upon all matters.

Let them speak all they want. They do not want it. That is more than fine. It is more than sufficient. It will do. For now The mathematicians of this world like all others, are made of men of various qualities. Let us not consider the common, in anything. But as to the exceptional intellects, or more determined intrepid souls, imbued with the quality of discernment of finer aspects, let us consider, their actions.

Theirs is to act without falling, under the wheels of those whose only goal in life is simple realization. Yet let it not be said that we did not in this same vein, realize -what was the essential elements which guided our whole orbit, and sphere of influence.

To imagine for one moment that a world could be fabricated around pain, suffering, and ideals, of a base nature, and to be invested with grander objectives is an absurdity. It has been a long long time since we have known the elements which make up the essential of many issues, and we will with that objective, of superior mathematics, both be able to allude to our superior knowledge, and place within the world our quality to understand what we can and cannot give freely.

For we have not been able to communicate, other than through cookie trails, and fairy tales, the baseness of the leaders who prattle about immediate issues. Think and imagine well, that the secrets of the Gods have been known, formulas comprised, and all manner of codes created which go far beyond the arranged wedding of common men and common women, under the limited sphere of influence, of their Global permutations.

They want it then let them consider it now. That their precious mineral wealth has not gone further than the simple usage of it by a bard, to lead their intellectuals around by the nose.

For truly their biggest error, has been to assume, any given age was made up of men and women, who were given special course to deal with problems of that narrow, limited age. This of course is not the case. This is why we will as a final counsel by MM break down, and segment for inquiry, the Marshall plan, which to us, is a simple transitory episode.

At the onset of the downfall of the axis powers, the world was divided up by the two camps which were in opposite interest to it. It was assumed by the West, that the best way to alleviate revolutionary, or rebellious aspects of the former German Reich, was to restore stability into the area. This was done, but with a great deal of difficulty, and an extended period of time.

What is intriguing about the Marshall plan, is the make up of its various elements, prerequisite to its implementation. One of those essential elements or prerequisites was a great deal of Production capability of industry., another very important element, in fact essential element, was the financing of these products, so as to allow the War industries, to be put to usage, and have a different paymaster, than was previous to it, which was the U.S. military.

The problem, however, the true logistics problem was how to get the money to the spirits, and minds, as the spirits, and minds were not won, as also, the spirits, of the people were motivated by regional concerns. These people, who were once either affected by the rulers of an extended primary territory, simply wanted to cast these off, or wished as in the case of the Germans, (the principle focus of the Marshall plan) to get rid of the invaders, and outside forces.

The resolve then made to make the providence of effected into an affected. In other words, to make the providence of money, not an attempt to corrupt, undermine, or weaken the position of their former cultural leaders, but rather to be a part of the natural result, of an uninterested party. The risk was to make it appear what was clearly the opposite: for everyone knew there was a war involving the Axis, versus the Allies.

The manner proposed, or rather arrived at through trial and error, for there were many failures in the Marshall plan, namely the division of Berlin, and the division of East and West Germany, was the assemblage of an state of regular life, which enabled the people to resume a normal day to day life. In doing this, it would be more fathomable to recidivist elements in the society to leave the exceptional circumstance of patriotism, and war emergency behind. Thus, instead of creating a world where the constant reminder was the reinforcement of strife, failure, and struggle, the enormous sums of money provided would be able to make things as they were before: the apparatus of self governance fell.

The removal from the scene, of the Soviet influence was necessary, and once it was established, that the common people would no longer be able to communicate with each other, then the local white collar or bureaucracy would be able to fulfill whatever demands were necessary etc. This was the manner employed to achieve a common interest or mission, whilst always leaving the nationalist perception, isolated and removed from the minds of the common man.

Eventually all that was left were the institutions, and the financial markets which provided them the ability to merge, and reinvent themselves into a catalytic of social fabric, employment, and political assertion.

The inherent problems of individualism, and nationalism were resolved by the very make up of the situation in the area. Two ideologies, with completely different methods of incorporating public resource, diametrically opposed ideologies, and a strong contrast between rights of expression, and suppression, and engagement, and disengagement. Unfortunately, this was realized to be as it is impractical; therefore a Goethe like mechanism was employed to engage the people on all levels.

Freedom.

Indeed, what was before a monumental struggle for identity, and empowerment, became an simple struggle to be free, and the people who were to carry out this struggle, were, the Americans.

This benevolent God like force, was removed, and far from the lives of the people on the ground, they were not common, however, they were extraordinary, righteous, and imbued with the characteristics of instantaneous property.

All which they accomplished was providence, whilst they constantly reminded the world their incorporate formulas, were to the benefit of human gesture, and incumbent upon human nature itself.

This attempt to realize that which was not there before, was reformulated into the new world order of the American institution, of finance, and productivity.

For several decades, the ceaseless measures incorporated to formulate ever increasing enforcement, and profit was invested with financial markets and their relevant structures.

The supplement of actual ideas with artificial manipulations was complete. The science of the age had become providential, and good, as it was winning, and common.

v. The Marshall Plan

The elements within the plan which afforded it its real strength were financing, and soaking up of excess GDP. That is to say: anytime a sector of the economy was beladen with adversity, a geopolitical justification for its expansion was discovered.

At the same time, these were divided up into interesting measurement systems, any which an element of that corporation, would be directly compared to feasibility, and know how.

These measurements, either of feasibility, which was competition in a regional sense, was confronted with implementation, and competition.

This competition, in turn was an implementation of a geopolitical area, in adjunct to the sectors of the corporations which needed to have a the very barometer in question.

Fortunately, as time passed, these did have very real applications towards prosperity. However, the basic premise, however manipulative it was in its origin, and whatever contingency it lacked as a solution, and even more significantly, however, accomplished, in light of consumption of natural resources, it had an unexpected product.

This product was to imbue large conglomerations with a sense of justification, and unreal maintainability. Is this not what the former General of the Allied Forces Eisenhower attempted to appraise us of in his famous farewell speech to the American People. It is very possible that in fact he was indeed speaking about these very phenomena.

In the context of a fabrication and instituting of a God like system of governance, one as has the simple cabinet maker, been exposed to all the internecine struggles and excesses, of which the removal of the struggles would be a natural product. Furthermore, the measures implemented, would end up becoming irreconcilable, and of an independent nature, and no longer entirely under the spell of the original institutor.

As has been seen, it was true that the, large corporations were in fact adding to the formula, of prosperity, and benevolence. It failed however to realize its shortcomings. The marketability, was a proper issue: whether or not all its proper place and its solution its proper and ultimate creation. This as an observation of free market rise can show that restrictions were immediately placed upon areas, which was placed in between its general area of effect.

The Soviet Union with its contrasting powers was the perfect method by which this could be realized, and allowed to continue to be used as its very own struggle.

In regions occupied by the communist mechanism, it was clearly they who had a nefast effect on the growth of these areas.

At this same time, the American companies, were able to invest, and utilize companies, who were already acting in a quasi state of independence, in order to justify the existence of current practices of financial institutions

In the long run, the utilization of capital, enabled the casting off of blame, for it was the Soviet advisers who were either constricting through the bureaucratizing, of the enterprises, or creating an atmosphere of repression, in which areas were constantly being rolled back and forth over the median of proper application, resource, usage, and manpower, or in most cases manpower being human rights.

However, it must be wryly noted, that manpower was never an issue, when it came to using locals in unconscionable ways, for respectable Americans.

vi Regional Heterogeneous Zones Of Prosperity

In as long as there is no logical conclusion to be reached, everything should be fine. These are the issues which are easily forgotten. For time passes and peoples change. Societies burn, and die out, along with their brighter lights, and their relevance. The systems which were lapses of integrity, may become strong suits in a hand of cards. The institutional iciness, may become fire and brimstone, in a speech given by a patriotic gentleman, whose love for people and nation, is based upon reason, reassessment, sober responsibility; the very times themselves may be the force of some which were not, yet are still in their collective memory. Only those who understand the inner workings of such a problem may appreciate fully, the utility of such ideological permutation, calculation, and bet hedging.

Yet often it may continue to shape the future as an updating of the same effectives, effective (if this is to be taken literally, for they may or may not be ultimately penultimate in this degrees of value) as an evolution through subsequent years. We must therefore revisit this Plan today, and see its current arena of affect.

People who get caught up in the times are not however, the elements most conducive to respectable alliance, and analyses. Their cause is simple, and seldom do large corporations surpass them in relevance on the street. This is all but lost upon the academically grown analysts of today's age, all too much lost upon the academically grown minds of the politicians, their money-men, and their handlers, advisers, and Muses.

The commonness which prevails is always inextricably linked to the product of the GDP.

War allows this to be rectified easily, by casting aside the old measures by which monetary policy shaped and effects; yet as the policy begins to fail, combined with the absence of war, is reared upon the teat of the sacred sow, the Rome, must find another way to dispense with its coin, and it must be better, than the war on terror or the war against Saddam Hussein's Iraq.

Eventually this shortfall will be realized. By the Mexicans perhaps last, for they have chosen their solution. Others have had other solutions in the past. The European Union have yet to choose their solution.

The extended zone of heterogeneous prosperity, will be hard to come by, and is not the least of its place, as it is hard to fathom, as its natural sphere of geopolitical occupation. Based upon this need: the fall of a competitive alternative, the removal of impediments to propriety, or contrasting examples, to serve to all, the people occupying these extenuated areas, are now free to act as per their want: their want of material prosperity however, traverse the landscape of policy ... and their policy has been rejected by the prosperous nations of Europe.

The rejection of the European Constitution was met with gasps of alarm in some quarters, and with an astounding lack of commentary from the United States Of America. This very silence should not be thought of as a form of humility, however, it should be seen as a lack of ideology.

All implied in further growth of Global economies should realize by now the shortcomings of the old ways of doing business. None wish to engage in Asian markets, without first getting assurance of oversight in the financial markets. But alas there are no governing bodies which can do so.

The people however, will still requite these investments, either according to the old manner or the new manner which has of yet to be invented by the paymasters of the old world corporations, multinationals, and, and gun toten Texans. Hell yeah.

The danger that currently resides in this fact is not whether, but how. The answer lies invariably in the zones at issue taking matters into their own hands, forcing the issue, and administering to their own populations.

It may seem to be innocuous. It may very well be. However, it does not mean the change exercised upon other nations necessarily will be innocuous. The competition inherent in areas of relevance may be constrained due to similar interest in maintaining a civil level of Global competition. The farther one is removed from these regions, however, the less one is inclined.

If these issues are not resolved as per a system of relevance to a political framework, either false or true, to the larger world, will still necessitate action taken in response to it, in order to help the transition from the old ways to the new ways. But remember, we were first on the scene. The danger that they must not allow to gain credence as the only viable economic model is the presence within and without of the difficulties inherent in what they themselves propose as the solution, therefore, and ergo, what they must do is accept the construct opposite to it, as it becomes the solution to an ever increasing prosperity far removed perhaps from themselves, but certainly not differentialized in any degree in opposite nor division, to the aspirations to everyone in all places, that is to develop in an respected environment, a sustaining viable economy, not enslaved to a prerequisite of an irrelevant world, which serves only to react to the voices of discontent within it, and does not evolve or allow it to evolve had it not to deal with outside effects of other peoples' problems.

There is no need to go into a long dissertation of the ills of South America to see what we are talking about here; let it only be said for those more removed from the pressing issues by which awakens becomes a more circumspect state here today, that the words of some are spoken with a wider bearing, than when the only spoken voices are those of simple ideas, and reactionary forces, fighting Communism, Marxism, and Socialism, while fearing that given the choice, a voice might well merge to say the true problem is not those ideas, but rather the over excessiveness of those restraining them.

These are the immediate dangers, even though they are long in developing. One must contend with the fact that we live in a time of the history of the earth when issues are more compressed and wide-sweeping at the same instant the people know more about them, and instantaneously. It is easy to allow others to take the reins and go thinking upon them. Yet we see and go with them to their natural evolution, without ever thinking in this circumstance the following points.

Regional unemployment is usually regional because of their perception with or without or put in more direct terms by their qualifying within the world view of their agents.

The people performing the actions always blame the people, yet are acting in a conniving way within the system in place. These are called technocrats.

The economies of the world are inter-linked, having an effect upon each other, yet are viewed through the prism of 1, 2, and 3, and also, or put more clearly, one region of the earth effects others, but may not be affected or effective in the same way.

The standards of living, or the requirements for the quality of life being at an acceptable level, is non contiguous or more clearly is not accomplishable from the point of health care costs, family hegemony, social structures, and wage levels, and the price of products deemed essential etc.

The more prolonged this situation is left untended, the long term dangers present themselves. These are the voices of the disenfranchised, otherwise known as the people who are vampiric, upon the system. In these countries they are called radicals, in South America, revolutionaries, or Marxist Anarchists.

We will not be enslaved to an encumbering future, and not enslaved to an over- burdensome fairy tale

This is the question before us. What would we all do that we can do together. Something that has not prevented but allowed a better way. Something that is direct and known. Rather than hidden and out of reach. How do we embark upon this journey to the place which is already a part of us. Here now,

As close as the border and as far as the ramparts of an alien land. Yet it is this place here, which we speak of. It echoes across the landscape like an echo of lightening, and crackles with the whip of a million thunders, and it brings own the tempest of rains, and storms, and winds that push out of the way, and overcomes in a deluge of drowning waters those that are set in their ways, and buoys up the holders of the truth of the day, as it is borne into a new one.

Here it is, this is the time, these are the people, this is the moment when we hear the rivers imbued with the torrents of the rising tide of realization, we are the bridges to the people who are really important, the people are here, already all waiting all prepared to see the objective through, and we shall be together joined as much as these vast lands are telling them, they have an illimitless regent, and an unencumbering future.

Let us see these things then, as they are, as they seem to revitalize our spirits. For they have been worn that is sure, but let us see what it is that reveals to us about us, and those that would have it another way, that is what we will see,

How quickly the trouble spreads to other parts of the community. It is a cancer that will not be cured. These difficulties not only are they artificial, and ring hollow, built are delivered of reason, and life's essence. The only cure is to cut it out. We must remove it at once, and throw away, cast away, as we prepare to get unto our future destiny.

Hesitate not upon the examples heretofore given. Now that we have wakened, we see the glory we are in comparison to them, in the squalor they have engendered. It is obvious. Our illness has been identified, and the medicine is this knowledge. There are those that go forth struggling all their lives in vain.

We are not such a people. We are capable of seeing what is the root of our hunger. It is simply enough to take and stop wasting the capital which goes into hands that already have more than they throw away. This is what we know. It is quite enough thank you.

Of course they will want complex notions of philology, and societal empirical studies. Well, they have them. They have studied it under its own auspices endlessly and nauseatingly, and it has come to nothing. It is clear that they know themselves, better than they know us. As we were before so we shall be again. Do not hesitate.

As the outer regions collapse under this self denial, we will not be superstitious. If we see that the economic situation has arisen out of an artificial crises, then we need but revert it back to the good old days. Yet this in itself is over simplification. And we know what time can do to over simplifications. They call it a lonely voice that has not learned how the system works. Well let us turn our attention to the studies then, and see there the science of the numbers. Yes they do in fact reveal a great great deal.

That the failure to realize the nature of a world global economy, has brought us to the edge of calamitous forsaking. They that which was almost to the point of a mantra by a Tibetan tantric master, has turned into a bauble used by a child. Their experts and officials brought it into the world, and now that the greatness is at hand, they know not what to do with it.

Globalization has increased twenty-fold the trade opportunities, yet all they have done is to cannibalize their own profits by reinvesting into each other.

It was warned by the articles first released that it was not sufficient to invest simply in companies that were with the goal of increasing the wealth thus the stock performance of any given stock, that it was that they see the Global Economy as a struggle between geopolitical trade areas, with the monetary policy playing a central role in the controlling of the power relationship betwixt them. They would have had to increase their incestuous capabilities. Now it is too late. The right course is now a memory, of which their elucidating constructs can only wait for further observation, study, and pronouncement upon their printing presses, of which the good people will read, and digest, and take within them, like the coal of the coal miner, and the disease of the inner city squalor. Maybe it is not too late for us however, to repatriate them, and invest into them, with whatever we have left, exporting our ideals to

the world, and bringing in those far to reach lands which suffer as we do, and will be more than to happy to give them no quarter.. They would have had to increase their incestuousness. And as these outer regions collapse as they are, the strength that was heretofore a reality, has become an evaporation. Let us reinvigorate its mantle by showing we are interested in true economic endeavors, and protect our part of the Geopolitical Triangle. Let us invest in people, and companies, that respect employment.

We must realize that our strength lies within us. That from there we may trade with other nations according to a strong region which is able to claim its own rights.

The great weakening of the Americans should have no effect upon our selves we if we are able to retain our corner of the continent in good economic Working order, or strength vis a vis their collapsing Dollar. Indeed this is their own solution. Instead they see nothing but their own artificial reality. One that is borne of a solution being mismanaged and misapplied and so propose one based upon scientific observation.

It is obvious what we should not do. It is obvious what we should do. These are the choices. These are the frankest circumstances as describable in any circumstance. They must content with the development of their side of the Global Market Economy Triangle, and they must not isolate their resources in an artificial construct which goes against all scientific observation of the way the world is. The world is not flat. The world is an ellipse. Thereby, they can see that which leads to success rather than failure, progress rather than a reinvention of the wheel, and of course, expansion of their underdeveloped markets here at home, rather than competition with those who gave an upper hand in developing their own economies. This is the problem. And we must see through it.

Erstwhile, as time approaches its perihelion, then the financial markets overstress their artificial construct by creating an environment which allows them to continue being, financed, and subsidized by Tax Dollars. Indeed, they would have us believe this does not extend to the tax base, yet it does indeed, for it is through the employment and utility of employment that the entire system of economic forces is built.

The danger that they must not allow to gain credence as the only viable economic model is the presence within and without of the difficulties inherent in what they themselves propose as the solution, therefore, and ergo, that they must do is accept the construct opposite to it, as it becomes the solution to an ever increasing prosperity in places far removed perhaps from themselves, but certainly not differentialized in any degree in opposite nor division, to the aspirations of everyone in all places; that is to develop in an respected environment, a sustaining, viable economy, not enslaved by the prerequisites of an irrelevant world, which serves only to react to voices of discontent within it, and does not evolve or allow it to evolve had it not had to deal with outside effects of other peoples' problems.

These unfortunate tendencies are the fruit of discontent. They will spread. Inexorably and without contravention or position against them. If this happens, then the only recourse there will be will be to blame the agents which have been the quotient of these divisions.

That these pretexts can take the shape of many forms, it is necessary to employ "methods" unorthodox. Let us instead be frank. Competition in an economy is good in so long as the troubles resulting from that competition do not become contentious to the point of war.

The star must not fall and make all about it the point of contention.

Equally, upon a Global Economy, the competition must be seen as a reality unlike all others ever seen. No instead it must be as a point of reference, overriding all other interests of other times. Also, it must be heeded once mentioned by the people who would be the central figure of a Junta, before they would affiliate themselves with the darker aspects of their natures. And finally, and most importantly, it must be understood that all competing parties to the same goal, have to eventually content with the effects of each other, and that the central goal is to acquire, the central aspect of their game, especially geopolitically or Global Market wise.

vii Social Consciousness

It has been an unfortunate circumstance when a confluence of events have come upon us. It is too late to escape these. Alas, even though it is too late to escape these circumstances, we may alleviate their suffering causing products. The more we empty our hearts into them, the more they gain satisfaction from our discontent. No, it is clearly time to act constructively. We shall and must regain our proper heritage, and all the riches they have as their qualifying characteristic. It only appears to us that fate through circumstance has multiplied, our sorrows, and made us to fall under this knife's edge, conspired against us as it were; alas we are not the victims of circumstance but of eventuality.

There is no contradiction in saying, the mismanagement unstopped and saying, mismanagement unrivaled, has let the voices of discontent grow, and now acts in contravention to their nay saying denouncements, in a concordant series of restructuring, rebuilding, and reinvigorating of our unity.

How is it possible you might ask. Do we not know who the doer of these effects are, for surely with all the reporting and wide-sweeping news interests, we would have had reports depicting these outrages, and they would have instructed, apprehended us as to how to deal with such mismanagement. Yet, it is not true that these circumstances, are a confluence of incompetence in the very first instance, and that a lack of operative experience, and capability has been the cause very directly, and exactly, of these circumstances. They would deny this, and have us go on our merry way for a few years more, while they sit around thinking of the various allocations and restructuring they would have put in their own lives, but we have our own plans.

Let us not fall into the trap they set for us: that is a trap of uncertainty, and trust, metamorphosing our own essence in on us against us and the presence within our union of many disparate voices, searching for a place of reference to what is the reality befalling, our senses, as yet they are speaking singularly, knowing that the best lie is no truth at all, whatsoever mentioned, as not even a whisper or a dreamy notion, that those that inhabit the land of happy are able to discern upon the half smiling face of the cold bureaucrat, officiousness, and technocratism.

Will it take a Junta to open our eyes

Yet this is the very circumspection befalling us.

We wait and talk about the reality of the economic and governmental circumstance getting worst, yet they stay in privilege, knowing full well that there will be no voice to challenge them. (In fact this is the only reason why they may act with immunity)

We are not a lonely voice, acting out of lonely alienation. We are in their very midst acting and our hunger, it is not a simple contrivance to fashion our need, it is a symbolic investment upon the tomorrow's of our fulfilling our greatness, and here we stand upon greatness

Shining bright, and obdurate, in the face of their elimination.

Shining bright

Let us resolve what we should do about it. Nor only in an Absolute is the purview.

Before thee, all is,

All which is to be certain,

Absolute, extended, complete.

This is the time, your time,

Fulfill,
Requisition,
Incarnate the volition of the deed

